

APPLICATION FOR PERMIT

Serial No. 8699

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 17 1928
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Gerald A. Smith
Name of applicant
of Gerlach, County of Washoe,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Artesian Wells
Name of stream, lake, or other source
2. The amount of water applied for is Three second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
Lot 2, Sec. 4, T. 31 N., R. 20 E., M.D.M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 120
- (b) Description of land to be irrigated Lot 2, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4,
Describe by legal subdivision, or if on unsurveyed land it should
T. 31 N., R. 20 E., M.D.M.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about March and end about Nov., of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream Not returned
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Three or more artesian wells, ditches and laterals,

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works Five Hundred Dollars

6. Estimated time required to construct works Two years

7. Remarks

For use of applicant

Gerald A. Smith, Applicant.

By

Compared SMB & CP

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights. A substantial weir must be installed and maintained to facilitate the measurement of water. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.2 cubic feet per second.

Actual construction work shall begin on or before Jan. 1, 1930

Proof of commencement of work shall be filed before Feb. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Jan. 1, 1932

Proof of completion of work shall be filed before Feb. 1, 1932

Application of water to beneficial use shall be made on or before

Jan. 1, 1934

Proof of the application of water to beneficial use must be filed with State Engineer on or before Feb. 1, 1934

Map filed Oct. 2, 1928

WITNESS MY HAND AND SEAL this 21 day

Cancelled DEC 4 1941

because of failure of applicant to comply with the provisions of permit

of August 1929

State Engineer.

ASSISTANT STATE ENGINEER